

# TAPROOT

The Newsletter of the Council of Garden Clubs  
Of Virginia Beach, Inc.

[www.vbgardenclubs.org](http://www.vbgardenclubs.org)

Volume 33 Number 6

May 2003

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**Date::** Wednesday, June 4<sup>th</sup>,      **Registration:** 10-10:30am  
**Place:** Holiday Inn Executive      **Business:** 10:30-Noon  
Center      **Cash Bar:** Noon-12:30pm  
5655 Greenwich Road,      **Luncheon:** 12:30-----  
Va. Beach, VA 23462  
**Price:** \$15.50 per person

## Menu and Luncheon Details on Page 14

### Message from the President: Cheryll Klobuchar

**F**or the past two years it has been my privilege to serve as your president. It has been one of the most challenging and rewarding periods of my life. During my term I have had the honor of working with Board and Committee Members who have been truly outstanding. Your support, your enthusiasm, your knowledge and your desire to work together have been responsible for making the past two years so successful. I cannot thank all of you enough for the help you have given me. I could not have done it without you. It is through your efforts the Council of Garden Clubs of Virginia Beach has gained such an enviable reputation in our city for our many projects to make this a better place in which to live.

We set many goals and we met them. We can be extremely proud Council will have its name on a plaque at the *Celebrate Children Garden*. It would be wonderful if we could have 100% participation from all of our Clubs in making contributions to this worthwhile project.

With our increased fundraising efforts this year I am pleased to report we will be awarding a scholarship to a *Virginia Tech* student this year in excess of our usual \$1,000.00. With recent tuition increases I'm sure this will be appreciated.

**Cathy Cole** has been working very hard to make our **Council's Award Luncheon on Wednesday, June 4<sup>th</sup>** a big success. Remember, seating is by reservation... A reservation form is included in this Newsletter. Be sure to get your Club's reservations in to **Ruth Geel** as soon as possible. .

For the first time in its history the 2003 Virginia Beach Arbor Day Ceremony was cancelled. A week of steady rain preceding the scheduled activities made for an impossible situation. **Johnnie Miller** and Roger Huff presented the Arbor Day awards to the winners at Bayside Elementary

**Message from the President: (Continued from page 1)**

School. The children were disappointed they were not able to attend the ceremony. A **Thank You** to those clubs who supplied cookies for the children.

I would like to have been able to report our Pine Seedling Workshop had a huge turnout. Unfortunately it did not. Council had 8,000 pine seedlings to wrap. With only 30 members attending this workshop many worked well beyond the noon deadline. I want to thank everyone who came out and wrapped those seedlings for the third graders.

I received a lovely thank you letter from **Francis Land House** thanking us for the beautiful arrangements for the *Historic Garden Week*. Many thanks to all the clubs who participated with these projects.

**See you at the Awards Luncheon on June 4<sup>th</sup>, and THANK YOU all again for a wonderful two years of my life.**

~~~~~  
**SLATE OF OFFICERS FOR THE 2003-2005 TERM**

|                                |                        |
|--------------------------------|------------------------|
| <b>President</b>               | <b>Sam Halvorsen</b>   |
| <b>First Vice President</b>    | <b>Anne Herrick</b>    |
| <b>Second Vice President</b>   | <b>Frances Thrash</b>  |
| <b>Recording Secretary</b>     | <b>Betty Bloxom</b>    |
| <b>Corresponding Secretary</b> | <b>Debra Nicholson</b> |
| <b>Treasurer</b>               | <b>Peggy Caverly</b>   |

**The new officers will be installed at the June 4<sup>th</sup> Awards Luncheon.  
Please plan to attend and give them your support.**

~~~~~  
**DELIVERING YOUR HANDS “BOOK OF EVIDENCE” DUE MAY 10<sup>th</sup>**

Hands Chairman – Suzie Duckworth, 363-1050

Because I will be out of town on May 10<sup>th</sup>, the due date for your “Books Of Evidence”, please deliver them to our Co-Chairman, Ellie Kreassig. A box will be on Ellie’s porch on the 10<sup>th</sup> so you can place your club’s entries in it. Ellie’s address is: 433 Lynn Shores Drive, 23452. Her telephone number is 340-0167

Please refer to your Club Yearbook, page 33, for the correct color binder to be used for submitting your project.

If you have any questions please feel free to call me at 363-1050.

**AWARDS BINDERS DUE MAY 10<sup>th</sup>**

Awards Chairman – Susan Driskel, 463-5239

Just a reminder the **deadline** for submission of the **Awards Binders is May 10<sup>th</sup>**. I will leave a box outside my door for your convenience. My address is:  
*1437 Five Hills Trail.*

If anyone has any questions about the application or needs clarification on any step, please do not hesitate to call me at 463-5239.

in the Council Yearbook. There have been *some changes from last year*. Look back over this past year and if your Club qualifies for an award, apply for it. You can’t win if you don’t try and if you’ve done the work why not apply for the award, that’s the easy part.

I am hoping for a large number of entries.

I urge you to take some time to look over the awards

**GOOD LUCK!!**

## FRANCIS LAND HOUSE DECORATIONS

Francis Land House Chairman – Midge Berry, 463-1784



I would like to thank all the ladies who have participated in decorating the Francis Land House for the Christmas Holidays and for the Historic Garden Week. This is my last year as Chairman of the Francis Land

House Decorating Committee. I have enjoyed doing it and will continue to contribute flowers and help with anything that is needed. I know all of the ladies will continue to support the new Chairman.

Thanks again. Midge.

## COUNCIL NEEDS 100% PARTICIPATION FOR “CELEBRATE THE CHILDREN’S GARDEN” DONATIONS

HANDS Chairman – Suzie Duckworth. 363-1050

It is not too late for your Club to participate with a donation for the “**Celebrate The Children’s Garden**” Here is a list of clubs who have so far donated: Is your Club’s name there?

The Council has worked very hard to raise money for this worthy project and would like to see 100% participation from our Clubs. Any amount will be truly appreciated. Thank you for your help

- King’s Grant Garden Club**
- Lynnhaven Colony Garden Club**
- Pembroke Meadows Garden Club**
- Garden Club of Pembroke Manor**
- Aragona Garden Club**
- Church Point Garden Club**
- Brittany Points Garden Club**
- Larkspur Garden Club**
- COLT Garden Club**
- Cavalier Garden Club**
- Witchduck Garden Club**
- Chelsea-Green Hill Garden Club**

## ARBOR DAY CEREMONIES CANCELLED DUE TO WEATHER MINI CEREMONY HELD AT BAYSIDE ELEMENTARY

Arbor Month Chairman – Johnnie Miller, 467-1549



Arbor Day scheduled for April 11<sup>th</sup> had to be cancelled due to rainy weather. This event has never been cancelled before but the grounds were too soggy to plant a tree; and the tent could not be put up due to high winds.

A “mini-ceremony” was held at Bayside Elementary for the Third Graders and their awards were given to them at that time. This presentation helped alleviate some of the disappointment they felt by not being able to have a morning outing at the Research Station. When they knew that a planter of cookies was to be served to each class after lunch their spirits soared. Some of the parents attended and took photos of the award presentations.

Thanks to all of you who brought cookies to the April General Meeting. They were NOT wasted and were most APPRECIATED by ALL involved in the event.

Many thanks to Mary Jane Taylor for getting the judges for the Arbor Day Projects and putting the projects up for display at the library for

**TREMENDOUS SATURDAY.**

Also, a big thank you to Cheryll Klobuchar and Sam Halverson for the lovely exhibit on the Council’s activities. And little Emma’s (Sam’s granddaughter) flower arrangement was beautiful placed by the exhibit.

If you missed this event during Arbor Month, please make a note to attend next year.

## COUNCIL AWARDS LUNCHEON, JUNE 4<sup>TH</sup> HELP NEEDED FOR MORE TABLE ARRANGEMENTS

Luncheon Chairman – Cathy Cole, 460-2307



Thank you to all the ladies who signed up at the April meeting to bring a floral arrangement for the June 4<sup>th</sup>, 2003 Awards Luncheon. We still need a few more arrangements for the tables.

If you would like to help, please contact me directly at: [Whiskers7007@cox.net](mailto:Whiskers7007@cox.net) or by phone at 460-2307.

Thank you again to all those members who have volunteered your time and talent for our luncheon this year.

Detailed information and menus for the Council Awards Luncheon on June 4<sup>th</sup> is on page 14 of this issue of the TAPROOT. Use this page to submit your Club's reservations for the luncheon as SOON AS possible.

## HOSPITALITY COMMITTEE PLANS AHEAD FOR NEW CLUB YEAR MEETINGS – YOUR CLUB'S HELP NEEDED

Hospitality Committee Co-Chairpersons

Debbie Woodard, 463-1958 and Debra Nicholson, 499-0176

We want to thank the following Garden Clubs for the refreshments and floral arrangements for our General Meeting in April. As usual, everything was delicious and beautiful and we so enjoyed our "social" time following the meeting and program. Refreshments were provided by Aragona Garden Club, King's Grant Garden Club, The Garden Club of Greater Kempsville and the Great Neck Point Garden Club. Midge Berry, King's Grant Garden Club, created our delightful spring bunny floral centerpiece. Thanks ladies!

### Reminders for Refreshment for our September 10, 2003 Meeting

Linkhorn Park Garden Club	Betsy Davis
Church Point Garden Club	Suzie Duckworth
Thalia Garden Club	Ellie Kreassig & Maryann Pate
Bay Colony Garden Club	Laurette Riccio

**NOTE:** *We still need a couple of more Garden Clubs to help with the refreshments and we also need a centerpiece for this meeting*

### Reminders for Refreshments for November 12, 2003 Meeting

Garden Club of Greater Kempsville	Emma Boston
Cavalier Garden Club	Peg Ward

**NOTE:** We need more Garden Clubs to provide refreshments for this meeting. Please Ask your members to help!

### Centerpiece for November 12, 2003 Meeting

Debra Nicholson	Garden Club of Greater Kempsville
-----------------	-----------------------------------

We have truly appreciated the participation of so many Garden Clubs for providing the refreshments and centerpieces for our meetings this year.

Midge Berry, King's Grant Garden, will be Hospitality Chairman for the 2003-2004 Club Year. We hope all of the Garden Clubs will sign-up to help her in the coming year. **Have a Great Summer!**

## COUNCIL 50<sup>TH</sup> CELEBRATION ORNAMENT PRICE REDUCED.

### IT'S A LOVELY GIFT

Fundraising Chairman – Suzie Duckworth, 363-1050I



I would like to remind all Garden Clubs the Council still has our beautiful 50<sup>th</sup> Celebration Ornament for sale. *We have lowered the price to \$10.00.* With the Club year coming to an end please remember this would make a lovely gift for your officers or, perhaps, for someone

in your club leaving the area. Instead of an ornament it can also be used as a bookmark, something we can all use.

Please call me at 363-1050 and I will be happy to deliver to your Club meeting. Thanks for your help

Suzie Duckworth – Fund Raiser

### PINE SEEDLINGS

Pine Seedling Distribution Chairperson – Phyllis Elms 486-6506

I would like to thank the people who participated in the wrapping and the delivery of the trees. I am sure that the third graders in Virginia Beach appreciate your efforts,

Phyllis Elms

### ELECTRONIC TAPROOT PUTS MONEY IN THE BANK

Newsletter Editor – Anne Herrick, 340-3525



Traditionally our newsletter has been printed commercially and distributed by U.S. Mail. Last year **\$729.64** came out of our Club's treasury to cover these costs.

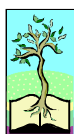
Seventy six (76) percent of the copies were distributed via e-mail -- at no cost. The cost of printing and mailing the remaining 24% was \$168.00. Using e-mail saved in excess of \$600 of our Club's money which is now available for other worthwhile projects.

In the Club year just ending we began distributing the TAPROOT electronically.

It's not difficult to see it would pay dividends to increase our e-mail distribution percentage rate in 2003-2004.

### SEPTEMBER 2003 TAPROOT INFORMATION DEADLINE

Corresponding Secretary – Anne Herrick, 340-3525



With this issue my tour of duty as Editor of your newsletter, the TAPROOT, comes to a close. Carl and I would like to thank each of you personally for getting your information for the

past issues to us so promptly. It has made this job much easier. It's been a fun two years. I hope all of you enjoy a safe and healthy summer.

**HAPPY GARDENING!**

The next issue of TAPROOT will be distributed in time for the first meeting in September to begin our new 2003-2004 Club year. If you have information you would like included in the **September 2003** issue of TAPROOT please mark your calendar to get it to Debra Nicholson **no later than Friday, August 23, 2003**. You can e-mail the information to Debra at [dsnich@cox.net](mailto:dsnich@cox.net) or send it by classic mail to:

Debra Nicholson  
5354 Sir Barton Drive  
Virginia Beach, VA 23462-4154  
Telephone: 490-0176





# IMPORTANT NOTICES

## HAMPTON ROADS IRIS SOCIETY

### Come Join Us In Our Upcoming Activities!

#### Bearded Iris Garden Tour

The Hampton Roads Iris Society invites you to join us on our Spring Bearded Iris Garden Tour on Sunday, May 4<sup>th</sup>. We will visit the private gardens of several of our society member's. You will see hundreds of different irises, in addition to other plants.

Bus leaves the Fred Heutte Center at 12:15pm. Cost of the tour is \$5.00 per person. Reservations are required. Call 441-2515 (day) or 393-4617 (evenings) for more information and to reserve your seat. Information is also available at [www.fredheutte.org](http://www.fredheutte.org)

#### Bearded Iris Show

The Hampton Roads Iris Society and the Portsmouth Council of Garden Clubs invite you to see our beautiful iris and floral displays at our Bearded Iris show on Sunday, May 11<sup>th</sup> at Baker Hall, Norfolk Botanical Gardens.

The Show is open for public viewing from 11:00am to 3:00pm. In addition the Botanical Gardens will be having their **huge plant sale** this weekend. All iris growers are invited to enter. For further information call Show Chairman, Bill Smoot at 393-4617

#### Japanese Iris Garden Tour

The Hampton Roads Iris Society invites you to join us on their Beardless Iris Garden Tour on Sunday, June 1<sup>st</sup>. We will visit several private gardens in addition to our public display beds. Come see our Japanese Irises. Our gardens have over a hundred different varieties in bloom. Lite refreshments will be provided in the garden.-

Bus leaves the Fred Heutte Center at 12:15pm promptly. Cost of the tour is \$5.00 per person. Reservations are required! Call 441-2513 (day) or 393-4617 (evenings) for more information and to reserve your seat. Information is also available at: [www.fredheutte.org](http://www.fredheutte.org).

#### Japanese Iris Show

##### Come see the beauty of these unique flowers!

Our show will be held in Baker Hall at the Norfolk Botanical Gardens on Sunday, June 8<sup>th</sup>, 2003. The show will be open for public viewing from 11:00am to 3:00pm. In conjunction with our iris display we will have garden club design division utilizing Japanese iris. Several Ikebana flower arrangements will be available for your viewing pleasure

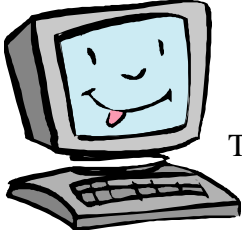
. A program will be presented at 2:00pm on "Growing Japanese Irises" followed by a walking tour of the HRIS Japanese Iris Display Bed at the Gardens. All iris growers are invited to enter.

Call Show Chairman Bill Smoot at 393-4617 for more information.

#### IRIS SALE



The Hampton Roads Iris Society will be selling bearded irises for the Tidewater area at the Crepe Myrtle Festival hosted by McDonald's Garden Center all day at their Virginia Beach, Independence Blvd., location on Saturday and Sunday, the 19<sup>th</sup> and 20<sup>th</sup> of June. This is your opportunity to get quality irises at excellent prices. We will also have a large selection of reblooming irises!



## COUNCIL WEBSITE NOW PROVIDES MANY NEW FEATURES

[www.VBGardenClubs.org](http://www.VBGardenClubs.org)

Webmaster – Virginia S. Anderson, 496-8086

The Council’s new web host provides so many wonderful new features; I just have to tell you about two of them!

- o We have 300 email addresses available. Want one for your club? It’s **FREE!** Wouldn’t it be nice to have a Club email address that you can include in all your press releases and event flyers? An email address that doesn’t reveal your personal email address. An email address you can freely advertise? A prestigious yet simple to remember email address? Your email address will be in the form of *YourClubName@vbgardenclubs.org*. (Middle Plantation Garden Club is now *MiddlePlantation@vbgardenclubs.org*) Now ***your club can have a prestigious email address FREE!!*** Simply email the Council webmaster at (you guessed it) *webmaster@vbgardenclubs.org* to get set up.
- o We have loads of space available. Need a little space for your club? It’s **FREE!** Share some photos of a recent event. Post a page with info about an upcoming event. Share your club calendar of events. Use it any way you wish! ***Contact the webmaster at webmaster@vbgardenclubs.org for info.***

Coming soon to the Council Website!

- o Banner Advertising: Know someone who needs to advertise their gardening-related business or event? Send them to the webmaster for complete information and rates. (Member Club rates are just \$1.00 per month. Non-member rates may vary.)
- o Sponsor Page Advertising: Know someone who would simply like to support the Council’s goals? Send them to the webmaster for complete info.
- o Classified Advertising: Need to put in a blurb about selling that power mower or looking for help with lawn and garden care? How does \$1.00 per month for contact info and up to 250 characters sound? (Must be pre-paid.) Contact the webmaster to post yours!

Proceeds from advertising will be used to pay for the Council website and other Council projects.

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### Best Plants for Hampton Roads - A New Book



#### Best Plants for Hampton Roads A Landscape & Garden Companion

Published January 2003 and written by 8 local authors, this plant selection guide is guaranteed to save gardeners money and frustration. The companion is designed to be carried along on garden tours and plant purchasing trips. Information is easily accessible in the charts, quick pick lists, and indices.

Reviewed by Bob Stiffler, Mike Andruczyk, and Kathy Van Mullekom.

Cost is \$13.95. For more information contact Foxy Lady Press, 757-587-4354, [flpressinc.com](http://flpressinc.com)

# VIRGINIA BEACH MASTER GARDENERS PLANT SALE

**SATURDAY, MAY 10<sup>TH</sup> – 9:00AM TO 3:00PM**

**Virginia Beach Farmer's Market**

**3640 Dam Neck Road**

**Virginia Beach Master Gardeners**

**Provide great selections & prices**

**On flowering & ornamental plants, aquatics, vines  
& herbs, shrubs & trees.**



**Plant Doctor available to help with problems**

**FOR MORE INFORMATION SEE OUR WEBSITE AT [WWW.VBMG.ORG](http://WWW.VBMG.ORG) OR CALL 427-4769**



## **BROAD BAY ISLAND GARDEN CLUB ARTFUL GARDENS TOUR**

**Saturday, May 10<sup>th</sup> – 10:00am to 3:00pm**

Broad Bay Island Garden Club is excited to announce a tour of Bay Islanders in their gardens. Eight eclectic gardens will be featuring garden sculpture and pottery for sale by local artists as well as plants and gently used garden items.

Tickets will be sold the day of the tour at the entrance to Bay Island on Broad Bay Road. Tickets are \$6.00.

**Come and experience the joys, beauty and challenges of our Island Gardens**

### **A RECIPE FOR "SNOW CAP" COOKIES**

**Many of you have asked for the recipe for the delicious treat Noret Dovel provided for the April General Meeting. Here it is!**

Desserts:

#### ***SNOW CAPS***

*Noret Dovel, King's Grant Garden Club*

#### **INGREDIENTS:**

¾ cup soft margarine  
¾ cup sugar  
1 ½ cups flour  
3 egg whites

¾ cup sugar  
½ cup coconut, shredded  
1 cup chopped nuts

#### **INSTRUCTIONS:**

1. Preheat oven to 350 degrees F.
2. Cream margarine and sugar. Blend in 1 ½ cups flour.
3. Spread mixture on an ungreased cookie sheet and bake at 350 degrees for 12 to 15 minutes.
4. Remove from oven and spread ¾ cup of apricot jam over the hot cakes.
5. Beat 3 eggs until foamy. Add ¾ cup sugar and beat until stiff and glossy.
6. Fold ½ cup coconut into egg white mixture. Spread over hot cakes
7. Sprinkle 1 cup chopped nuts on top of cakes
8. Return to the oven and bake an additional 15-20 minutes longer.
9. Remove from oven, let cool and cut into squares.

## Master Gardener Green Thumb Gardening Series

Virginia Cooperative Extension's Master Gardener Volunteers offer you a chance to learn gardening the right way. Eight sessions on basic gardening and landscaping will be offered Tuesday nights from May 13 through July 1 at Regent University. Cost is \$5 per session or \$25 for the entire series, attend one or all eight.



**Green Thumb Gardening Series**  
by Hampton Roads Master Gardener Volunteers,  
a Virginia Cooperative Extension program.

Extension is a joint program of Virginia Tech, Virginia State University,  
the U.S. Department of Agriculture, and state and local governments.

May 13	Soils & Fertilizers
May 20	Garden Site Analysis, Color In Your Garden
May 27	Vegetable Gardens
June 3	Pruning How To
June 10	Proper Planting, Selecting Trees & Shrubs
June 17	Troubleshooting Your Landscape
June 24	Composting, Container Gardening
July 1	Lawn Care & Weeds

Held 6:45—8:30 pm at Regent University.  
Limited seating. Call 382-6348 with questions.  
Confirmation & directions will be mailed.  
\$5 per lecture; \$25 for series. Adults only.

**Registration (PRINT):**

Name:

Address:

Phone:

E-mail:

Amount Enclosed:

checks payable to CCEP

No refunds after May 9, 2003.

**RETURN BY MAIL TO:** Virginia Cooperative Extension, **Attn:** Green Thumb Class,  
310 Shea Drive, Chesapeake, VA 23322

(Virginia Cooperative Extension programs and employment are open to all, regardless of race, color, religion, sex, age, veteran status, national origin, disability, or political affiliation. An equal opportunity/affirmative action employer. If you are an individual with a disability and desire any auxiliary devices, services or other accommodations to participate in this activity, please call Chesapeake VCE at 757-382-6348 by May 1, 2003.)

Learn the proper way to garden from the Master Gardener Volunteers trained by Virginia Cooperative Extension. Master Gardener Volunteers learn how to garden from the experts at Virginia Tech and Virginia State Universities, so they can teach you methods that work.

For more information and registration call Chesapeake Virginia Cooperative Extension at 382-6348.



**THE WORLD AFFAIRS COUNCIL**  
Greater Hampton Roads  
*Cordially invites you to dinner and a program with*  
**Steven J. McCormick**  
President & CEO, The Nature Conservancy

*“Global Environmental Threats and Solutions:  
There Are No Borders”*

<b>Thursday, May 15, 2003</b>	<b>Sheraton Norfolk Waterside Hotel</b>
Reception 6:15p.m.	Waterside Drive
Dinner 7:00p.m.	Complimentary parking in the Dominion
Program 8:00p.m.	Tower Parking Garage

**Deadline for reservations: NOON on Monday, May 12,2003**

**About the Program:** Whether your interest is global or local, Steve McCormick’s speech is certain to be one of the Council’s most impressive programs of the year. In response to scores of requests, we will address the challenges of effective management of the global environment. The world’s leading private, international conservation group, The Nature Conservancy, has protected more than 98 million acres of critical habitat in the U. S. and worldwide in just over 50 years. It operates out of some 400 offices in places as diverse as China, Latin America and the Pacific Rim. Locally, The Nature Conservancy manages significant preserves on the Eastern Shore, along the rim of Back Bay, and the “Green Sea” in Chesapeake and Suffolk, the largest contiguous wetlands preserve in the United States. Steve McCormick is one of the foremost global leaders designing practical ways to preserve our planet for future generations.

Cost: \$25.00 Council Members; \$30.00 Non-Members; Full-Time Students \$12.00

**Special Registrations:** Speech Only (Reservations Required) - \$5.00 Members & Public; No Charge for Students

For information: Call 464-0200 or E-Mail at [worldaffairs1@aol.com](mailto:worldaffairs1@aol.com) or [www.hrwap.org](http://www.hrwap.org)

## 2003 - 2004 YEARBOOK AD

**Attention Garden Clubs/Businesses:** Advertise your club's/company's products /services/events by purchasing an ad in our upcoming COUNCIL OF GARDEN CLUBS OF VIRGINIA BEACH, INC. YEARBOOK. This is a great way to advertise your fundraiser or "just place a greeting".

PLEASE SEND YOUR AD LAYOUT AND CHECK BY **JULY 30<sup>th</sup>, 2003** TO:

**Anne Herrick**  
**921 Prince Phillip Dr.**  
**Virginia Beach, VA 23452-3929**  
**(757) 340- 3535**

**GARDEN CLUB/BUSINESS:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

—  
Please circle the size of the advertisement you are requesting:

**1/4 page** - 4 1/2" wide by 1 11/16" height \$ 10.00

OR

2 3/16" wide by 3 7/16" height

**1/2 page** - 4 1/2" wide by 3 3/8" height \$ 20.00

**Full Page** - 4 1/2" wide by 7" height \$ 30.00

**Return this form with the following:** Ad layout, camera ready\*  
Check made payable to the Council of  
Garden Clubs of Virginia Beach, Inc.

**Deadline is JULY 30<sup>th</sup>, 2003**

- Camera Ready -The ad should be sized to the measurements listed above.

**2003 – 2004 YEARBOOK INFORMATION SHEET  
DEADLINE - JUNE 15th, 2003**

**Dear Club Presidents:**

Please fill out the information sheet and return it to: **Anne Herrick**  
**921 Prince Phillip Dr.**  
**Virginia Beach, VA. 23452-3929**

The following information will be used to update your club's information in the Council of Garden Clubs Yearbook for **2003-2004** and the mailing and e-mail list for the **TAPROOT**. Please complete and return this form to me **AS SOON AS POSSIBLE** so I can ensure members the most up-to-date yearbook.

**PLEASE TYPE OR PRINT CLEARLY:**

Name of Club: \_\_\_\_\_  
Meeting Day and Time: \_\_\_\_\_  
Meeting Location: \_\_\_\_\_  
Number of Members: \_\_\_\_\_

Does your Club pay dues to any of the following affiliated organizations? If YES, please check those that apply to your club.

<input type="checkbox"/> Virginia Beach Council of Garden Clubs	<input type="checkbox"/> The Garden Club of Virginia
<input type="checkbox"/> Virginia Federation of Garden Clubs, Inc.	<input type="checkbox"/> Tidewater District
<input type="checkbox"/> Norfolk Federation of Garden Clubs	<input type="checkbox"/> Other: _____

**DOES YOUR CLUB PARTICIPATE IN INTER-CLUB JUDGING? YES or NO (Circle One)**

**PRESIDENT:**

Name:  
Address:  
City/Zip:  
Telephone:  
E-Mail:

**COUNCIL REPRESENTATIVE:**

Name:  
Address:  
City/Zip:  
Telephone:  
E-Mail:

**JUDGING CHAIRPERSON:**

Name:  
Address:  
City/Zip:  
Telephone:  
E-Mail:

**TREASURER:**

Name:  
Address:  
City/Zip:  
Telephone:  
E-Mail:

**COUNCIL REPRESENTATIVE:**

Name:  
Address:  
City/Zip:  
Telephone:  
E-Mail:

**HANDS CHAIRPERSON:**

Name:  
Address:  
City/Zip:  
Telephone:  
E-Mail:

## **AWARDS OF MERIT**

It's that time of year again when Council asks all of you to submit the names of businesses that do an exemplary job of landscaping and maintaining their properties. Each year we ask you to submit the names of businesses in our City to receive an Award of Merit. This award is given in the form of a certificate which reads. "*For their efforts in consistently maintaining an attractive and litter free premises*". It is given by the Council of Garden Clubs of Virginia Beach, Inc. and the Virginia Beach Beautification Commission.

So while you are out running errands, please take the time to make a note of those businesses to whom you would like to have a certificate sent. This certificate is our way of letting these businesses know we not only notice, but appreciate the time and effort they take to make there site appealing.

If you have any questions, please contact Cheryll Klobuchar, either by phone at 463-4885 or e-mail to [c-klobuchar@cox.net](mailto:c-klobuchar@cox.net) or La Tanya Cole at 460-3157 or by e-mail to [elcee.cole@verizon.net](mailto:elcee.cole@verizon.net)

Use this page to send the names and addresses of the businesses you feel are deserving of this award to:

**Cheryll J. Klobuchar**  
**758 Suffolk Lane**  
**Virginia Beach, VA 23452**

or

**La Tanya Cole**  
**4148 Church Point Road**  
**Virginia Beach, VA 23455**

**Business Name**

**Address**

**Zip Code**


# COUNCIL AWARDS LUNCHEON INFORMATION

**DATE:** Wednesday, June 4<sup>th</sup>, 2003  
**PLACE:** Holiday Inn Executive Center  
5655 Greenwich Road  
Virginia Beach, VA. 23462

**SCHEDULE:** Registration - 10:00 – 10:30am  
Business - 10:30 – 12:00pm  
Cash Bar - 12:00 – 12:30pm  
  
Luncheon - 12:30pm –

**PRICE:** \$15.50 (inclusive per person)

## MENU

Tossed Garden Salad  
Grilled Chicken Breast w/  
a Lemon Herb Sauce  
Rice Pilaf  
Italian Vegetable Medley  
Rolls and Butter  
New Style Cheesecake with Fresh  
Strawberries  
Coffee, tea, decaf  
**OR** **\*\*Vegetarian Meal\*\***  
**Entrée:** Rotini Pasta with fresh  
Steamed seasoned vegetables, plus  
Salad, rolls, dessert and beverage

**RESERVATION DEADLINE:** Friday, May 30<sup>th</sup>, 2003  
Please send **one** check per garden club. Make checks payable to **Council of Garden Clubs of Virginia Beach, Inc.** (Sending individual checks adds to the treasurer's bookwork) Mail your clubs' reservations, names and club check to:

Mrs. Ruth Geel  
1100 Chancellor Walk  
Virginia Beach, Va. 23454

We are asking the clubs to furnish floral centerpieces for 25 tables. Centerpieces **should be no larger than 12" in diameter/height**. The centerpieces will be given away as table prizes, so please use a container that you do not wish to have back. **Table linens will be white with dusty rose napkins.** A sign up sheet will be passed around at our April meeting for clubs wanting to participate in helping with the centerpieces.

Luncheon Chairperson: Cathy Cole – 460-2307

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## RESERVATION FORM – AWARDS LUNCHEON June 4<sup>th</sup>, 2003

CLUB NAME: \_\_\_\_\_ TOTAL ENCLOSED AT \$15.50 EACH \_\_\_\_\_  
(Please note vegetarian meal (\*\*) near name)

NAMES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_